

# NEWFOUNDLAND CLUB OF AMERICA

## Two-Day DRAFT & ADVANCED DRAFT TEST (Saturday & Sunday)

Hosted by:

**RIVER KING NEWFOUNDLAND CLUB**



April 16 & 17, 2016

7:30 AM

Gordon F. Moore Community Park  
4550 College Ave., Alton, Illinois

Entries will be limited to 6 (DDX) & 12 (DD) Single or Team entries each day.  
An alternate list will be kept in case of cancellations.

Minimum of 3 entries to hold DDX test; minimum of 5 entries to hold draft test.  
Entries for requalification will be accepted only if the entry limit  
is not filled.

Entries close March 30, 2016 at 5:00 PM  
or when the limit is reached.

The weight exchange will be filled gallon milk jugs.

# PREMIUM LIST

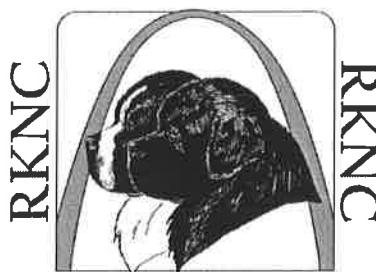
Newfoundland Club of America  
Draft Tests  
Saturday April 16 and Sunday April 17, 2016

## DRAFT TEST JUDGES

Tom Brant (DDX only)  
501 N. Dorchester Court.  
Mahomet, Illinois 61853

Lynda Stierle Dunn (DDX & DD)  
10425 22 Mile Rd..  
Marshall, MI 49068

Nan Edwards (DD only)  
P.O. Box 6  
Watervliet, MI 49098



## RIVER KING NEWFOUNDLAND CLUB

### SCHEDULE OF EVENTS EACH DAY

#### Saturday

6:30 a.m. – 7:30 a.m. Hospitality table opens at the Draft Test Pavilion  
30-minute course familiarization period as specified in the Draft Test

#### Regulations

7:00 a.m. – 7:30 a.m. Entrants check in with Draft Test Secretary for DDX test

7:30 a.m. Alternates will be assigned, if necessary

7:45 a.m. Judges meet with Entrants & Stewards

8:00 a.m. Advanced Draft TEST BEGINS (Sat. Only)

8:30 a.m. – 9:00 a.m. Entrants check in with Draft Test Secretary for Draft Test (Sat. only)

9:00 a.m. Alternates will be assigned as necessary

Judges meet with Entrants & Stewards following DDX test

Draft Test begins (Saturday only)

To follow:

AWARDS

\*\*\*Lunch Break at Judges' Discretion\*\*\*

## NEWFOUNDLAND CLUB OF AMERICA

### OFFICERS

President	Pamela Saunders
1 <sup>st</sup> Vice President	John Cornell
2 <sup>nd</sup> Vice President	Lynne Anderson-Powell
Recording Secretary	Steve Britton
Corresponding Secretary	Pam Rubio
Treasurer	Mary L. Price

### MEMBERS OF THE BOARD

Pat Randall	Steve McAdams
Roger Frey	Mary Lou Cuddy
Sue Marino	Donna Thibault

AKC DELEGATE: David Helming

## RIVER KING NEWFOUNDLAND CLUB

### OFFICERS

President	Cassandra Iken
Vice President	Jean McAdams
Treasurer	Sylvia Steiling
Corresponding Secretary	Mark Iken
Recording Secretary	Janice Henderson

### MEMBERS AT LARGE

Danielle Rimkus	Sue Zientara
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## DRAFT TEST COMMITTEE

Chairman:	Cassandra Iken 618-530-7134 ikenzoo@hotmail.com
Secretary:	Patricia M. Owens 2400 Owens Lane Brighton, IL 62012 618-372-3837 rowensk@sbcglobal.net
Committee Member:	Sylvia Steiling
Chief Steward:	Mark Iken 618-581-2827

## CERTIFICATION

The River King Newfoundland Club has been granted permission to hold these NCA Draft Tests by the Working Dog Committee of the Newfoundland Club of America.

## CLOSE OF ENTRIES

Entries close at **5:00 PM on March 30, 2016**. After that time entries cannot be accepted, canceled, altered or changed. Entries will be accepted by mail only. **Entries from NCA members postmarked prior to Feb. 26, 2016 will be returned; entries from non-NCA members postmarked prior to March 7, 2016 will be returned.** Checks should be made payable to RKNC and mailed with the entry form and a copy of AKC registration papers to Patricia M. Owens, 2400 Owens Lane, Brighton, IL 62012.

## ENTRY FEES

Entry fee is \$45 for a single or team entry each test. Entries are limited to 6 (DDX) & 12 (DD) each day. Post entries will not be allowed for this test.

## ENTRY INFORMATION

Entries will only be accepted from NCA members postmarked February 26, 2016 or later; entries will only be accepted from non-NCA members postmarked March 7, 2016 or later. Entries will be accepted by mail only.

In anticipation of a full entry and early closing the slots available will be filled in the following manner:

If the number of entries with the same date exceeds the number of available slots, a drawing will take place to fill the vacancies and determine the alternates for each test. All entries received after the entry limit is filled will be placed on an alternate list by order of those without titles in order of postmark, followed by requalifiers in order of postmark.

If absentees or withdrawals occur prior to the start of the test, the test secretary will substitute entries from the alternate list. On March 30, 2016, all entries that have been received by that time with a February 26, 2016 postmark will be assigned to the available slots in each test. If the number of entries with February 26, 2016 postmarks exceeds available space, a drawing will take place to determine who get spaces and who is placed on the alternate list. If the number of entries with February 26, 2016 postmarks does not exceed the entry limits, the entries with February 27, 2016 postmarks will be assigned to the available spots. If the number of entries with February 27, 2016 postmarks exceeds the entry limits a drawing will be held to fill the remaining vacancies and determine the alternates. The process will continue until the test is filled. All additional entries received after the entries fill will be placed on an alternate list by order of postmarks. If an opening should occur after entries fill a drawing will take place from the entries with the earliest postmark to fill the vacancy and an alternate will be notified. All entrants will be sent notification of their position in the test by April 6, 2016.

Entered dogs must be 18 months of age.

## **DOGS IN DESIGNATED TEST AREAS**

Unentered dogs, and those that are not being tested at the time are not permitted in the official Draft Test areas. As specified in the Draft Test Regulations, 90 minutes before the start of judging, handlers and dogs (except bitches in season) are allowed a 30 minute period to familiarize themselves with the test areas. They may not walk the Maneuvering or Distance Freight Haul courses after this period. Bitches in season will be allowed to compete after all other entries. They should be crated away from the other entries in an area designated by the test committee. Handlers of bitches in season should notify a member of the test committee upon arrival.

## **NCA AGGRESSION POLICY**

“Any dog, that in the opinion of the Event Committee, attacks a person or a dog at an NCA working event, resulting in an injury, and is believed by that Event Committee to present a hazard to persons or other dogs, shall be disqualified. When the dog is disqualified by the Event Committee pursuant to this section, a report shall be filed with the NCA Board. The disqualified dog may not again compete at any NCA working event, nor be on the grounds of an NCA working event unless and until, following application for reinstatement by the owner to the NCA Board, the owner receives official notification in writing from the NCA Board that the dog’s eligibility has been reinstated.”

## **MOTEL INFORMATION**

Host Motel: Comfort Inn, 11 Crossroads Court, Alton, IL 62002  
618-465-9999  
Will hold a block of rooms until 3-27-2016, special rate \$89.00, plus tax. Mention River King Newfoundland Club

Other area motels accepting dogs:  
Holiday Inn, 300 Homer Adams Parkway, Alton, IL 62002  
618-462-1200

## **VETERINARIAN ON CALL**

Animal Emergency Center, 2005 Mall, Collinsville, IL 618-346-1843

## **ABOUT THE TEST SITE**

Gordon Moore Community Park is a 704-acre park with a 9-acre lake, Oriental Garden with pond, the Nan Elliott Memorial Rose Garden with Carillon, a handicapped nature trail, ball diamonds, soccer fields, tennis courts, golf course and picnic areas. Entrants to the test may encounter wildlife, joggers, adults and children visiting the park and dog walkers. The Basic Control will be located on a flat grassy area near the Muensterman Pavilion, the heated center for the test. The maneuvering course will be on asphalt and grass using mainly existing gardens, trees and paths. The freight haul will begin and end at the Muensterman Pavilion with surfaces of asphalt, concrete, gravel, brick, wooden bridges and lots of grassy areas that traverse gentle slopes and moderate hilly areas, including part of a handicapped nature trail and the Oriental Garden. The narrowest area is 58”.

## **DRAFT TEST CATALOG ADS**

Submit camera-ready ads to Patricia M. Owens, 2400 Owens Lane, Brighton, IL 62012. Full page - \$25; Half page - \$15. Ad deadline: March 28, 2016.

If you don’t want to place an ad but would like to support your draft test, please send your donations to Patricia M. Owens, Draft Test Secretary, at the above address.

## **OBTAINING REGULATIONS**

This test will be judged under the rules of NCA Draft Test Regulations, revised 10-30-99, effective January 1, 2000, updated April 2010, that will govern this test. It is the responsibility of the handler to obtain and know these rules. Copies of these regulations may be obtained from the Working Dog Committee Publications Secretary, Dwight Gorsuch, 6282 Burris Rd., Rock Hall, MD 21661-1100 or on the NCA website. Advanced Draft Test rules effective January 1, 2016 can be found on the NCA website.

## **GENERAL INFORMATION**

Each exhibitor is responsible for his or her own draft equipment and freight haul load.

This newly approved advanced draft test will challenge even seasoned draft dogs. The course includes 11 advanced maneuvers that will demonstrate the control, training and intelligence of these talented Newfs.

The weight exchange will be filled gallon milk jugs.

## **TROPHIES**

Each exhibitor will receive a Newfy memento. Each qualifier will receive a custom made Newfoundland trophy. All trophies are offered by River King Newfoundland Club.

## **Saturday and Sunday Lunch**

Lunch will be provided both days by  
River King Newfoundland Club

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## **Saturday Night Dinner**

Yes, I plan to attend the River King Newf Club Get-Together on Saturday night, April 16, 2016, at Castelli's Moonlight Restaurant @ 255, 3400 Fosterburg Road, Alton, IL, 62002.

Mail reservations to: Patricia M. Owens, 2400 Owens Lane, Brighton, IL 62012

**Please make reservations by April 9, 2016**

Name \_\_\_\_\_

Number of Persons attending \_\_\_\_\_

# NCA DRAFT TEST ENTRY FORM

NCA Two Day Draft Test Hosted by River King Newfoundland Club. At: Gordon Moore Park, Alton, IL On: April 16 & 17, 2016. Entries Close At: 5:00 PM On: March 30, 2016. Entries postmarked before February 26, 2016 for NCA members and before March 7, 2016 for non-NCA members will be returned. Send entries with \$45 entry fee, payable to RKNC, to the Draft Test Secretary: Patricia M. Owens, 2400 Owens Lane, Brighton, IL 62012-1550

Please print legibly. Information on this form will be used for record keeping and to generate a certificate of qualification should the dog and handler pass.

*Attach a current copy of this dog's AKC Registration*

### Saturday

Single Entry (DDX)    Single Requalifier (DDX)    Team Entry (DDX)    Team Requalifier (DDX)  
 Single Entry (DD)    Single Requalifier (DD)    Team Entry (DD)    Team Requalifier (DD)

### Sunday

Single Entry (DDX)    Single Requalifier (DDX)    Team Entry (DDX)    Team Requalifier (DDX)  
 Single Entry (DD)    Single Requalifier (DD)    Team Entry (DD)    Team Requalifier (DD)

*For Team Entries complete a form for each dog.*

Full Name of Dog: \_\_\_\_\_ Sex: \_\_\_\_\_

Call Name: \_\_\_\_\_ AKC# \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder(s) Name \_\_\_\_\_ Handler's Name \_\_\_\_\_

Registered Owner(s) \_\_\_\_\_

Owner's Address \_\_\_\_\_  
*City/ State / Zip Code*

### **Entry Form Must Be Signed To Be A Valid Entry**

I understand that I enter my dog in this NCA Working Test at my own risk. I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws, and further agree to be bounded by the Agreement printed on the reverse side of this entry form.

Signature \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of Owner/Agent duly authorized to make this entry)*

NCA member? \_\_\_\_ Yes \_\_\_\_ No

Day Phone ( ) \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_

## AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been cause directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes.

I (WE) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.



## NCA DRAFT TEST ENTRY FORM

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**Please print legibly. Information on this form will be used for record keeping and to generate a certificate of qualification should the dog and handler pass.**

***Attach a current copy of this dog's AKC Registration***

### Saturday

Single Entry (DDX)    Single Requalifier (DDX)    Team Entry (DDX)    Team Requalifier (DDX)  
 Single Entry (DD)    Single Requalifier (DD)    Team Entry (DD)    Team Requalifier (DD)

### Sunday

Single Entry (DDX)    Single Requalifier (DDX)    Team Entry (DDX)    Team Requalifier (DDX)  
 Single Entry (DD)    Single Requalifier (DD)    Team Entry (DD)    Team Requalifier (DD)

*For Team Entries complete a form for each dog.*

Full Name of Dog: \_\_\_\_\_ Sex: \_\_\_\_\_

Call Name: \_\_\_\_\_ AKC# \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Breeder(s) Name \_\_\_\_\_ Handler's Name \_\_\_\_\_

Registered Owner(s) \_\_\_\_\_

Owner's Address \_\_\_\_\_  
*City/ State / Zip Code*

### **Entry Form Must Be Signed To Be A Valid Entry**

I understand that I enter my dog in this NCA Working Test at my own risk. I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws, and further agree to be bounded by the Agreement printed on the reverse side of this entry form.

Signature \_\_\_\_\_ Date: \_\_\_\_\_  
*(Signature of Owner/Agent duly authorized to make this entry)*

NCA member?    Yes    No

Day Phone (   ) \_\_\_\_\_

Home Phone (   ) \_\_\_\_\_

E-Mail \_\_\_\_\_

## AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been cause directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes.

I (WE) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.